



He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

Micah 6:8

Grace Presbyterian Church
Fort Wayne, IN
February 1, 2026

The Fourth Sunday after Epiphany
Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – February 1, 2026

How can we pray for you? Let us know in the Zoom/Facebook Chat!

We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts

The Living Bread arr. by Blake

Welcome

Call to Worship –

Glorious God, we come together as a praising people, singing your goodness;
we come as a hungry people, longing to be fed;
we come as a praying people, bringing our needs, our joys;
we come as a journeying people, looking for direction.
In this hour of worship, empower us for faithful living.
Shape us into the church that you want us to be. Amen.

Opening Hymn #772 “Live into Hope”

Call to Confession –

God’s Word says that we are saved by grace through faith in Christ Jesus and not by our own efforts or works. Our confession does not earn forgiveness, but allows us to unburden our guilt, and remember the joy of forgiveness in God’s love. Let us offer our prayers of repentance to God, and give thanks for the gift of grace.

Prayer of Confession –

God, just as you called Moses so long ago, so you call each one of us to speak and act on your behalf in our world today. Forgive us when we are hesitant to follow: when we question your call or make excuses for our abilities; when we complain about our lack of time or hoard our resources. Give us courage to step out in faith, to follow where you lead without hesitation or fear, trusting that your presence goes with us, and that you will provide all that we need.

Amen.

Assurance of Pardon –

Sisters and brothers, your sins are forgiven by the faith of Christ, who chose love over hatred and forgiveness over blame. Rejoice and be glad, for God's mercy is great; Jesus brings healing, justice and peace.

Thanks be to God.

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Children's Message

Time for Music & Meditation

Prayer for Illumination

Let us pray: We are standing on holy ground. God is speaking, if we will only be still, and wait, and listen. Holy Spirit, speak your word, call to our hearts, shape our lives, and remind us that we are your people, in Jesus Christ our Lord.

Amen.

Scripture Reading: Epistle Reading – Micah 6:6-8

p.1447

6 With what shall I come before the Lord
and bow down before the exalted God?

Shall I come before him with burnt offerings,
with calves a year old?

7 Will the Lord be pleased with thousands of rams,
with ten thousand rivers of olive oil?

Shall I offer my firstborn for my transgression,
the fruit of my body for the sin of my soul?
8 He has shown you, O mortal, what is good.
And what does the Lord require of you?
To act justly and to love mercy
and to walk humbly with your God.

Scripture Reading: Epistle Reading — Exodus 3:1-12

p.90

1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. 2 There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3 So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

4 When the Lord saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

5 “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” 6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

7 The Lord said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. 8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. 9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. 10 So

now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

12 And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

Message **Me?**

Affirmation of Faith: The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Installation of Elders and Deacons

Hymn of Response #70 “What Does the Lord Require of You”

Invitation to the Lord's Table

Prayer of Thanksgiving

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Breaking of the Bread

Communion

Prayer After Communion

As we have been fed at this table, may we be bread for the world, as we have been set free, may we free the imprisoned, as we have received, let us give. As we have heard, let us proclaim and may your great blessing that we have received from Creator, Son and Spirit go with us always. Amen

Call to Offering

Moses must have felt small and powerless in the face of God's instructions to lead his people out of slavery in Egypt. Yet God moved Moses to courage and great things because Moses trusted God with his life. When we share what we have and trust God with our lives, great things will happen, here in our church and far beyond these walls. Let us gather our gifts together and offer them to God in gratitude and praise.

Offertory

We Give Thee But Thine Own arr. by Thygerson

Doxology #606 "Praise God, from Whom All Blessings Flow"

Prayer of Dedication –

Let us pray. We stand before You today, O Lord of life, Creator, Redeemer and Friend, with full hearts, empty hands and open minds. Come live Your life in us, O God. Receive our gifts and let joy fill this place and love come upon us like an overflowing stream. Amen

Closing Hymn #498 “Loaves Were Broken, Words Were Spoken”

Charge & Benediction

Postlude

Rondeau by Mouret

ANNOUNCEMENTS

Installation of Elders and Deacons: We will be installing our new elders and deacons during the service this Sunday.

All Congregational Meeting: Grace’s Annual Congregational Meeting will follow our service this Sunday. There are printed Annual Reports in the narthex.

Tamales This Sunday: Back in January, Sandy Garcia shared a King's Cake to celebrate Epiphany with us. A King's Cake includes a tiny model (representation) of baby Jesus. The tradition includes that whoever find the Jesus in their slice, gets to host a party on Candlemas (February 2nd this year) and serve Tamales. Well, this coming Sunday, we're going to honor that with a tamale meal to follow our service. The tamales are being provided. Everyone is invited. People are encouraged to bring a desert to share.

Session to Meet on January 25th: Session will meet following all of our other Sunday functions this week.

Grace Office Hours: The office will be closed this Monday, February 2nd.

Last Chance to Update Your Directory Listing: There are three copies of the rough for our updated directory. They are spread out in the narthex. Please take a moment to look at one of them and make any changes that you see fit for your listing. This will be helpful not only for the office but for Sandy as she joins us in March. This is your last chance before we go to print.

Newsletter Items: If you have any items for the February newsletter please get them to Justin no later than 10:00 AM, Tuesday, February 3rd.

Birthdays

Cathy German - January 17*

Carrie Geist - January 26

John Current - February 2

Anniversaries

*missed from previous bulletins

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468 **Password:** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 **Meeting ID:** 9712063468 **Password:** 030414

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16-20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

TEXT: Jane Parker Huber, 1976
 MUSIC: *Musica Sacra*, c. 1778
 Text © 1980 Jane Parker Huber (admin. Westminster John Knox Press)

TRURO
LM

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

What Does the Lord Require of You? 70

Capo 3: (G) (D) (Em) (Bm)
 B^b F Gm Dm

*1.

2.

3.

(C) (G) (Am) (D) (G)
 E^b B^b Cm F B^b
Repeat as desired

What does the Lord re - quire of you?

walk hum - bly with your God.

and walk hum - bly with your God.

*The three melodic phrases may be sung consecutively, as a canon, or in any combination.

This text is a very slight paraphrase of the latter part of Micah 6:8. That verse sums up in a single sentence the legal, ethical, and covenantal requirements of religion. The intertwining of these commitments can be suggested by singing these phrases in an overlapping canon.

606 Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all blessings flow; praise *him, all creatures
here be - low; praise *him a - bove, ye heaven-ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

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Loaves Were Broken,
Words Were Spoken

498

Capo 3: (D)

F

(Bm)

Dm

(G)

B♭



1 Loaves were bro - ken, words were spo - ken by the Gal - i -
 2 Loaves were bro - ken, words were spo - ken in a qui - et
 3 Loaves are bro - ken, words are spo - ken, as in faith we
 4 By the loaves you break and give us, send us in your

(D)

F

(Bm)

Dm



le - an shore. Je - sus, Bread of Life from heav - en, was their
 room one night. In the bread and wine you gave them, Christ, you
 gath - er here. Je - sus speaks a - cross the a - ges: "I am
 name to share bread for which the mil - lions hun - ger, words that

(G)

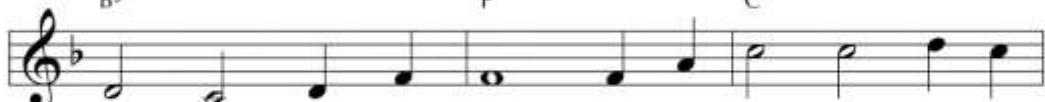
B♭

(D)

F

(A)

C



food for - ev - er - more.
 came as Light from Light. By your bod - y bro - ken
 with you; do not fear!" By your bod - y bro - ken
 tell your love and care.

(Bm)

Dm

(F♯m)

Am

(Bm)

Dm

(G)

B♭

(A)

C

(D)

F



for us, by your wine of life out-poured, Je - sus, feed a -

(Bm)

Dm

(G)

B♭

(D)

F



gain your peo - ple. Be our Host, our Life, our Lord.

Guitar chords do not correspond with keyboard harmony.

The first two stanzas of this text deal with events in the past (the feeding of the multitude and the Last Supper) and the final two with events in the present. The recurring last four lines of each stanza serve as an affirmation of Christ's continuing presence at all times.

TEXT: Herman G. Stuempfle Jr., 2005

MUSIC: *The Sacred Harp*, 1844; harm. James H. Wood, 1958

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BEACH SPRING

8.7.8.7.D