



*The Lord will guide you always; he will satisfy your needs  
in a sun-scorched land and will strengthen your frame.*

*You will be like a well-watered garden,  
like a spring whose waters never fail.*

Isaiah 58:11

Grace Presbyterian Church

Fort Wayne, IN

June 1, 2025

The Seventh Sunday After Epiphany

Community Worship on Zoom – Live Stream/Replay on Facebook

## Sunday Service – June 1, 2025

*How can we pray for you? Let us know in the Zoom/Facebook Chat!*

*We invite you to join in the liturgy by speaking the parts in **\*BOLD\*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts          Communion Song by Jordan

### Welcome

#### Call to Worship –

We have gathered in this place to worship,

**Because Jesus invites us to come!**

We come as we are, with our faith and our doubts, with our successes and our failures,

**Because Jesus invites us to come!**

We come with what we have, bringing with us the events and experiences of this past week,

**Because Jesus invites us to come.**

The table is set, all is ready.

**Jesus invites us – come, worship, be fed.**

#### Opening Hymn #509 “All Who Hunger, Gather Gladly”

#### Call to Confession –

God is many things to us: Creator, Father, Mother, Judge, Healer, Love, Mystery. We bring our confession to this God, trusting that the fullness of the divine will hear our plea and grant us mercy that makes us whole again. With that trust, let us pray together:

#### Prayer of Confession –

Holy God, we confess to you our pain: the pain we have inflicted on others, the pain that keeps us awake at night, the pain of strangers across the world whose lives we cannot touch, and the pain of systems unyielding and

untouchable. We invite you into our pain. We invite you to heal us, and forgive us, to undo what is crushing and wrong, to bring peace and even joy. Hear our confession, offered to you in hope. Amen.

*Time for silent confession*

### **Assurance of Pardon —**

The feast of God is designed to satisfy not our physical appetites, but our hunger and thirst for righteousness. The table has long been set and there has always been a place reserved for you. Jesus Christ beckons you, “Come.” Friends, your sins are forgiven.

**Thanks be to God.**

### **Song of Assurance #581 “Gloria Patri”**

### **Passing the Peace**

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

**And also with you!**

Please take a moment to greet your neighbor and others with the peace of Christ.

### **Time for Music & Meditation**

### **Prayer for Illumination**

As we prepare to hear God’s word, let us pray:

Living God, help us so to hear your holy Word that we may truly understand; that, understanding, we may believe and believing, we may follow in all faithfulness and obedience, seeking your honor and glory in all that we do; through Christ our Lord. **Amen.**

### **Scripture Reading: Hebrew Bible Reading — Isaiah 58:6-12**

p.1153

6 “Is not this the kind of fasting I have chosen:  
to loose the chains of injustice  
and untie the cords of the yoke,

to set the oppressed free  
and break every yoke?

7 Is it not to share your food with the hungry  
and to provide the poor wanderer with shelter—  
when you see the naked, to clothe them,  
and not to turn away from your own flesh and blood?

8 Then your light will break forth like the dawn,  
and your healing will quickly appear;  
then your righteousness will go before you,  
and the glory of the Lord will be your rear guard.

9 Then you will call, and the Lord will answer;  
you will cry for help, and he will say: Here am I.

“If you do away with the yoke of oppression,  
with the pointing finger and malicious talk,  
10 and if you spend yourselves in behalf of the hungry  
and satisfy the needs of the oppressed,  
then your light will rise in the darkness,  
and your night will become like the noonday.

11 The Lord will guide you always;  
he will satisfy your needs in a sun-scorched land  
and will strengthen your frame.

You will be like a well-watered garden,  
like a spring whose waters never fail.

12 Your people will rebuild the ancient ruins  
and will raise up the age-old foundations;  
you will be called Repairer of Broken Walls,  
Restorer of Streets with Dwellings.

Scripture Reading: Gospel Reading — Luke 14:15-24

p.1622

15 When one of those at the table with him heard this, he said to Jesus, “Blessed is the one who will eat at the feast in the kingdom of God.”

16 Jesus replied: “A certain man was preparing a great banquet and invited many guests. 17 At the time of the banquet he sent his servant to tell those who had been invited, ‘Come, for everything is now ready.’

18 “But they all alike began to make excuses. The first said, ‘I have just bought a field, and I must go and see it. Please excuse me.’

19 “Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’

20 “Still another said, ‘I just got married, so I can’t come.’

21 “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

22 “‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’

23 “Then the master told his servant, ‘Go out to the roads and country lanes and compel them to come in, so that my house will be full. 24 I tell you, not one of those who were invited will get a taste of my banquet.’”

Message

RSVP

### Affirmation of Faith: The Apostles’ Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #770 “I’m Gonna Eat at the Welcome Table”

Invitation to the Lord’s Table

Prayer of Thanksgiving

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## Breaking of the Bread

## Communion

## Prayer After Communion

As we have been fed at this table, may we be bread for the world, as we have been set free, may we free the imprisoned, as we have received, let us give. As we have heard, let us proclaim and may your great blessing that we have received from Creator, Son and Spirit go with us always. Amen

## Call to Offering

God's beautiful creation overflows with water, sunlight, and the rich, dark soil to grow our food. When we share the fruits of this earth, there is more than enough for all: there is a table of plenty set by a God who loves every one of us. At this table, all are fed and still there are gifts overflowing into the world God loves. Our giving supports this ministry that God is growing stronger each day. Let us gather our gifts together and offer them to God in gratitude and praise

## Offertory

*Is Your All on the Altar?* by Loree

## Doxology #606 "Praise God, from Whom All Blessings Flow"

## Prayer of Dedication —

Let us pray. Thank you, God, for the opportunity to share in your creative and restorative work among people. Because you have blessed us, we have much to

give. These offerings express our gratitude and aspiration to be more fully your own people. **Amen.**

**Closing Hymn #296** *“Go in Grace and Make Disciples”*

**Charge & Benediction**

**Postlude**

*Praise the Lord, Ye Heavens Adore Him* by Hughes

### **ANNOUNCEMENTS**

**Special Joint Pentecost Service at First Presbyterian on June 8<sup>th</sup>:** On June 8<sup>th</sup>, Grace will be joining First Presbyterian for Pentecost. There will be a combined choir for those who would like to participate. Practice for the choir will be 9:45 the morning of. Everyone is encouraged to wear red. Service starts at 11:00 AM.

**Our Special Offering for Pentecost Will Be Collected This Sunday, June 1st:** The gifts raised go to support our youth and young adult leaders — as well as children at risk.

**North Highland Neighborhood Association Garage Sale Opportunity:** During the community sale, June 13-14, Grace will be offering space for those that might want to join but don't have a local garage. For a \$10 donation you can reserve a table in our fellowship hall. For a \$5 donation you can reserve a spot (about two car spaces) in our parking lot. See Tammy for more information or to get your space.

**Birthdays**

-

**Anniversaries**

-

## **ZOOM INSTRUCTIONS**

*To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.*

### **Option 1: Automatically Join the Meeting**

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

### **Option 2: Manually Join the Meeting**

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

***Meeting ID:*** 9712063468      ***Password:*** 030414

### **Option 3: Call in to Listen (Audio Only)**

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

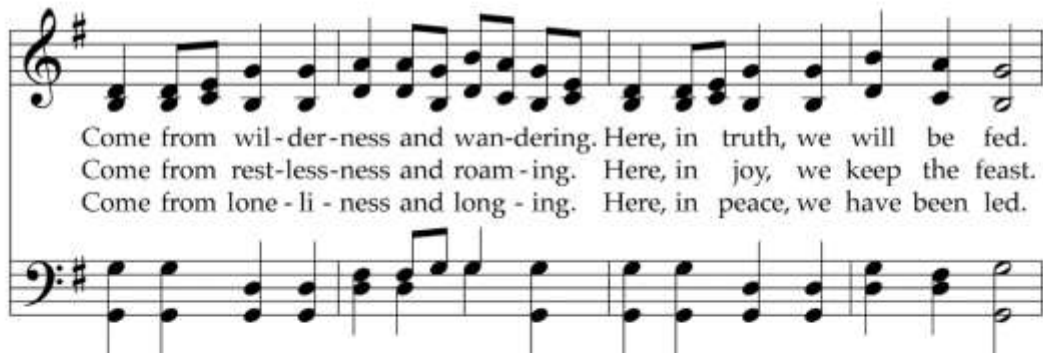
***Phone Number:*** (301) 715-8592 ***Meeting ID:*** 9712063468      ***Password:*** 030414



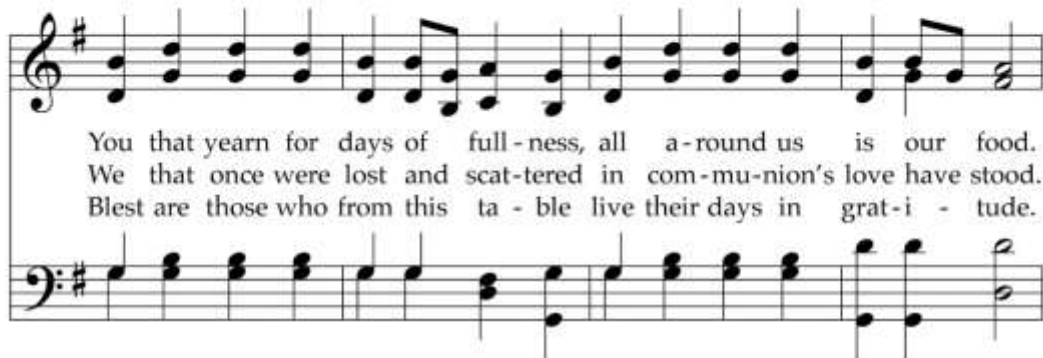
## All Who Hunger, Gather Gladly 509



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
 2 All who hun-ger, nev - er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

TEXT: Sylvia G. Dunstan, 1990  
 MUSIC: William Moore's *Columbian Harmony*, 1825  
 Text © 1991 GIA Publications, Inc.

HOLY MANNA  
 8.7.8.7.D  
 (alternate harmonization, 396)

## Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text  
 MUSIC: Henry W. Greathouse, 1851

GLORIA PATRI (Greathouse)

## 770 I'm Gonna Eat at the Welcome Table

1 I'm gon-na eat at the wel - come ta - ble;  
 2 I'm gon-na eat and drink with my Je - sus;  
 3 I'm gon-na join with sis - ters, broth - ers;  
 4 Here all the world will find a wel - come;  
 5 We're gon-na feast on milk and hon - ey;

I'm gon-na eat at the wel - come ta - ble, Al - le - lu - ia.  
 I'm gon-na eat and drink with my Je - sus, Al - le - lu - ia.  
 I'm gon-na join with sis - ters, broth - ers, Al - le - lu - ia.  
 here all the world will find a wel - come, Al - le - lu - ia.  
 we're gon-na feast on milk and hon - ey, Al - le - lu - ia.

I'm gon-na eat at the wel - come ta - ble; I'm gon - na  
 I'm gon-na eat and drink with my Je - sus; I'm gon - na  
 I'm gon-na join with sis - ters, broth - ers; I'm gon - na  
 Here all the world will find a wel - come; here all the  
 We're gon-na feast on milk and hon - ey; we're gon - na

eat at the wel - come ta - ble, Al - le - lu - ia.  
 eat and drink with my Je - sus, Al - le - lu - ia.  
 join with sis - ters, broth - ers, Al - le - lu - ia.  
 world will find a wel - come, Al - le - lu - ia.  
 feast on milk and hon - ey, Al - le - lu - ia.

The image of a great feast showing God's welcome of all people was part of Jewish tradition (Isaiah 25:6-9) and underlies Jesus' parable of the Great Banquet (Luke 14:15-24). Such equality remains as unknown to many people today as it was to the slaves who created this spiritual.

TEXT: African American spiritual, alt.  
 MUSIC: African American spiritual; arr. Carl Diton, 1980, alt.  
 Music Arr. © 1930, ren. G. Schirmer, Inc.

WELCOME TABLE  
 Irregular

606

# Praise God, from Whom All Blessings Flow

## Doxology

Praise God, from whom all blessings flow; praise \*him, all creatures

here below; praise \*him above, ye heavenly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

\*Or "God"

TEXT: Thomas Ken, 1695, 1709  
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH  
LM

Songs reprinted with permission under CCLI 1292718 or ONE LICENSE A-731346.

## 296 Go in Grace and Make Disciples

Capo 3: (D) (A) (G) (A) (D) (A)  
F C B<sup>b</sup> C F C

1 Go in grace and make dis - ci - ples. Bap - tize in God's  
2 Go and fol - low Christ's ex - am - ple, not to van - quish,  
3 Go in Pen - te - cos - tal spir - it, man - y tongues and

(Em7) (A) (D) (G) (D) (G)  
Gm7 C F B<sup>b</sup> F B<sup>b</sup>

ho - ly name. Tell of death and res - ur - rec - tion; Eas - ter's  
but to heal. Mend the wounds of sin's di - vi - sions. Ser - vant  
man - y gifts. Feed the hearts of hun - gry peo - ple. Spread the

(D) (Em) (A7) (D) (A) (D) (A) (D)  
F Gm C7 F C F C F

vic - tory now pro - claim. Christ's com - mis - sion sends us forth  
love to all re - veal. Roles and ranks shall be re - versed;  
gos - pel that up - lifts. Till the day of Christ's re - turn,

(B) (Em) (B) (E) (A) (D)  
D Gm D G C F

to the na - tions of the earth. Go in grace and  
jus - tice flow for all who thirst. Go and fol - low  
as dis - ci - ples, teach and learn. Go in Pen - te -

(G) (D) (G) (Em) (D) (A7) (D)  
B<sup>b</sup> F B<sup>b</sup> Gm F C7 F

make dis - ci - ples, mid - wives for the world's re - birth.  
Christ's ex - am - ple. Forge a world of last made first.  
cos - tal spir - it: let God's flame of wit - ness burn.

*Guitar chords do not correspond with keyboard harmony.*

This text based on Jesus' Great Commission (Matthew 28:19-20) emphasizes that engaging in mission according to the model of Christ's life and ministry inspires service rather than conquest. The gospel message is a gift of life and hope made known in healing, justice, and peace.

TEXT: Mary Louise Bringle, 2001

MUSIC: William P. Rowan, 1999

Text © 2002 GIA Publications, Inc.

Music © 1999 William P. Rowan (admin. GIA Publications, Inc.)

WONDROUS LIGHT

8.7.8.7.7.8.7