



“Simon son of John, do you love me more than these?”

“Yes, Lord,” he said, “you know that I love you.”

Jesus said, “Feed my lambs.”

John 21:15b

Grace Presbyterian Church

Fort Wayne, IN

May 4, 2025

The Third Sunday After Easter

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – May 4, 2025

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts *Morning Prayer arr. by Bergquist*

Welcome

Call to Worship —

Our help is in the name of the Lord,
maker of heaven and earth.

This is the day that the Lord has made;
let us rejoice and be glad in it.

Cry out with joy to the Lord, all the earth.

Worship the Lord with gladness. Come into God's presence with singing!

The grace of the Lord Jesus Christ be with you all.

And also with you.

Let us worship God.

Opening Hymn #231 “*Christ Has Risen While Earth Slumbers*”

Call to Confession —

The proof of God's amazing love is this: While we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence.

Prayer of Confession —

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior.

Assurance of Pardon —

The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven!

Thanks be to God.

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Children’s Message

Time for Music & Meditation

Prayer for Illumination

Let us Pray: Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and your Word is proclaimed, we may hear with joy what you say to us today. **Amen**

Scripture Reading: Hebrew Bible Reading — Acts 9:1-6

p.1706

Meanwhile, Saul was still breathing out murderous threats against the Lord’s disciples. He went to the high priest 2 and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. 3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice say to him, “Saul, Saul, why do you persecute me?”

5 “Who are you, Lord?” Saul asked.

“I am Jesus, whom you are persecuting,” he replied. 6 “Now get up and go into the city, and you will be told what you must do.”

Choir Anthem #720 “Jesus Calls Us”

Scripture Reading: Gospel Reading — John 21:1-19

p.1687

Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: 2 Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. 3 “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

5 He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

6 He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

7 Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. 8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. 9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.

10 Jesus said to them, “Bring some of the fish you have just caught.” 11 So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish,

153, but even with so many the net was not torn. 12 Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. 13 Jesus came, took the bread and gave it to them, and did the same with the fish. 14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.

Jesus Reinstates Peter

15 When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?”

“Yes, Lord,” he said, “you know that I love you.”

Jesus said, “Feed my lambs.”

16 Again Jesus said, “Simon son of John, do you love me?”

He answered, “Yes, Lord, you know that I love you.”

Jesus said, “Take care of my sheep.”

17 The third time he said to him, “Simon son of John, do you love me?”

Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.”

Jesus said, “Feed my sheep. 18 Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” 19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

Message

Just Neighbors – Shirley Rork

Affirmation of Faith: The Apostles’ Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #761 “Called as Partners in Christ’s Service”

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions.

Offertory

Fantasia on Lord, I Want to Be a Christian arr. by Thygerson

Doxology #606 “Praise God, from Whom All Blessings Flow”

Prayer of Dedication —

Let us pray. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ our Savior and Lord. Amen.

Announcements

Closing Hymn #251 “Christ Has Arisen, Alleluia”

Benediction

The Lord bless you, and keep you;

The Lord cause His face to shine on you,
And be gracious to you;

The Lord lift up His face to you,
And give you peace.

Postlude

Salvation unto Us Has Come arr. by Taylor

ANNOUNCEMENTS

Next Week’s Guest for May - Month of Missions - is WellSpring:

We are Selling Scrip Today: See John Current.

Boy Scouts Pies: If you ordered a Pie from Troop 15 and haven’t picked it up yet, it’s in the kitchen freezer. If you’d like to get in during the week, office hours are 10 AM – 2 PM.

Easter Giving’s Report from MOE: This year, your financial gifts for the Fishes and Loaves collection totaled \$130, along with numerous cans of fish. These contributions will go to United Faith’s food bank to help feed our neighbors in need. You also gave \$550 to the One Great Hour of Sharing, which will be forwarded to the Presbytery for their designated programs. The Lenten Coin Collection raised \$85.25 and will support the Wellspring Christmas Luncheon in December. We couldn't do this without you – thank you so much for your continued support!

Grace’s Annual Tin Caps Outing: Congregational Life has once again set up an excursion to see our local Tin Caps. The game is on May 18th @ 1:00 PM. The cost is \$29. The deadline to sign up and pay is May 4th. Talk to Tammy for more information.

North Highland Neighborhood Association Garage Sale Opportunity: During the

community sale, June 13-14, Grace will be offering space for those that might want to join but don't have a local garage. For a \$10 donation you can reserve a table in our fellowship hall. For a \$5 donation you can reserve a spot (about two car spaces) in our parking lot. See Tammy for more information or to get your space.

Birthdays

Henry Bowers – May 11

Anniversaries

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:


Meeting ID: 9712063468 ***Password:*** 030414

Option 3: Call in to Listen (Audio Only)


On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 ***Meeting ID:*** 9712063468 ***Password:*** 030414


Christ Has Risen While Earth Slumbers 231




1 Christ has ris-en while earth slum-bers; Christ has ris-en where hope died,
 2 Christ has ris-en for the peo - ple whom he died to love and save;
 3 Christ has ris-en and for ev - er lives to chal-lenge and to change



as he said and as he prom-ised, as we doubt-ed and de - nied.
 Christ has ris-en for the wom-en bring-ing flowers to grace his grave.
 all whose lives are messed or man-gled, all who find re - li - gion strange.



Let the moon em-brace the bless-ing; let the sun sus-tain the cheer;
 Christ has ris - en for dis - ci - ples hud-dled in an up - stairs room.
 Christ is ris - en, Christ is pres - ent mak - ing us what he has been:



let the world con-firm the ru-mor: Christ is ris - en, God is here!
 He whose word in-spired cre - a - tion can't be si-lenced by the tomb.
 ev - i - dence of trans - for - ma - tion in which God is known and seen.

Beginning with rather conventional Easter imagery, this text moves into unexpected territory by declaring that Christ's Resurrection is for "all whose lives are messed or mangled, all who find religion strange." The name of this traditional Welsh melody simply means "lullaby."

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

8

TEXT: Trad. liturgical text
MUSIC: Henry W. Greated, 1851

GLORIA PATRI (Greated)

Called as Partners in Christ's Service 761



1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
4 So God grant us for to-mor-row ways to or-der hu-man life



we re-pond with deep com-mit-ment fresh new lines of faith to trace.
let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.
help us bear each oth-er's bur-dens, break-ing down each wall or fence.
that sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,
Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,
Words of com-fort, words of vi-sion, words of chal-lenge, said with care,
Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



e - qual part-ners in our car-ing to ful-fill God's cho-sen end.
blend-ing hu-man skills to-gether gra-cious gifts from God un-fold.
bring new power and strength for ac-tion, make us col-leagues, free and fair.
mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.



This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.

TEXT: Jane Parker Huber, 1981

MUSIC: John Zundel, 1870

Text © 1981 Jane Parker Huber (admin, Westminster John Knox Press)

BEECHER

8.7.8.7.D

(alternate tune: EBENEZER)

606

Praise God, from Whom All Blessings Flow

Doxology


Praise God, from whom all blessings flow; praise *him, all creatures
here below; praise *him above, ye heavenly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM


251 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia. Re - joice and
 2 For three long days the grave did its worst un - til its
 3 The an - gel said to them, "Do not fear. You look for
 4 "Go spread the news: he's not in the grave. He has a -
 5 Christ has a - ris - en to set us free. Al - le - lu -



praise him, al - le - lu - ia. For our re - deem - er
 strength by God was dis - persed. He who gives life did
 Je - sus who is not here. See for your - selves the
 ris - en this world to save. Je - sus' re - deem - ing
 ia, to him prais - es be. Je - sus is liv - ing!



burst from the tomb, e - ven from death, dis - pel - ling its gloom.
 death un - der - go, and in its con - quest his might did show.
 tomb is all bare. On - ly the grave clothes are ly - ing there."
 la - bors are done. E - ven the bat - tle with sin is won."
 Let us all sing; he reigns tri - um - phant, heav - en - ly King.

The good news of the Resurrection is retold in this lively hymn from Tanzania, blending 20th-century words with a traditional melody. In African call-and-response practice, the stanzas would ordinarily be sung by a soloist or small group and the refrain by the whole congregation.

TEXT: Bernard Kyamanywa, 1966; trans. Howard S. Olson, 1969
 MUSIC: Tanzanian melody
 Text © 1977 Howard S. Olson (admin. Augsburg Fortress)

MFURAHINI, HALELUYA
 9.9.9.9 with refrain