



"But we had hoped that he was the one who was going to redeem Israel. And what's more, it is the third day since all this took place."

Luke 24:21

Grace Presbyterian Church

Fort Wayne, IN

April 27, 2025

The Second Sunday of Epiphany

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – April 27, 2025

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts

The Wonderful Cross with When I Survey the Wondrous Cross arr. by Fettke

Welcome

Call to Worship —

Come with your questions, come with your awe!

For the God who brings creation from chaos meets us in this place.

Come with your energy, come with your weariness!

For the God who breathes new life into the dust meets us in this place.

Come with your sadness, come with your joy!

For the God who dared to become human meets us in this place.

Come and worship!

For God is in this place

Opening Hymn #250 “In the Bulb There Is a Flower”

Call to Confession —

When we keep our faults and failures locked safely away, we have no need to confess. But God comes into our hearts when we least expect, so we can be filled with forgiveness, with hope, with peace. Please join me as we pray, saying,

Prayer of Confession —

God of empty tombs and empty people: when we hesitate to speak of your hope, forgive us, and give us voice. When we find it difficult to love another, forgive us, and give us new compassion. When we want to stand with the high and mighty, forgive us, and put us next to the poor and oppressed. When we stay locked behind our fears and doubts, forgive us, and send us out to share your grace. When we cannot believe your Word of new life, forgive us, and fill us with your joy.

Assurance of Pardon —

Jesus says, I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believe in me will never die. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. I declare to you in the name of Jesus Christ, you are forgiven.

Amen.

Thanks be to God.

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Children’s Message

Time for Music & Meditation

Prayer for Illumination

Let us Pray: O God, you spoke your word and revealed your good news in Jesus, the Christ. Fill all creation with that word again, so that by proclaiming your joyful promises to all nations and singing of your glorious hope to all peoples, we may become one living body, your incarnate presence on the earth.

Amen.

Epistle Reading — 1 Corinthians 15:1-11

p.1789

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Cephas, and then to the Twelve. 6 After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all he appeared to me also, as to one abnormally born.

9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. 11 Whether, then, it is I or they, this is what we preach, and this is what you believed.

Choir Anthem

That Easter Day with Joy Was Bright

#254

Gospel Reading — Luke 24:13-35

p.1642

13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him.

17 He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

19 “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

25 He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?” 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

28 As they approached the village to which they were going, Jesus continued on as if he were going farther. 29 But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. 31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, “It is true! The Lord has risen and has appeared to Simon.” 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Sermon

Two Roads

Affirmation of Faith: The Apostles’ Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #240 “Alleluia, Alleluia! Give Thanks”

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

Jesus said, “I came so that you may have life, and have it more abundantly.” May God’s presence fill us. May we give from our abundance, from the first fruits of our lives, so that others may be fed. We offer our gifts, our tithes and ourselves to the glory of God.

Offertory

How Deep the Father's Love for Us by Townsend

Doxology #606 “Praise God, from Whom All Blessings Flow”

Prayer of Dedication —

Let us pray. Eternal God, creator of the world and giver of all good, we thank you for your love in Jesus Christ, who came to heal this broken world, who died rejected on the cross, and rose triumphant from the dead. Because he lives, we live to praise you, our God forever. Gracious God, who called us from death to

life, we give ourselves to you. Receive these gifts, and our lives, as an offering of praise, dedicated to your service in the name of Christ. **Amen.**

Announcements

Closing Hymn #238 “Thine is the Glory”

Charge and Benediction

Postlude

He Lives! Sound Praises! by Smith

ANNOUNCEMENTS

Just Neighbors Next Sunday (May 4th): Shirley Rock, Interim Executive Director for Just Neighbors, will be giving a presentation about their mission with us during the service. A special offering will be taken.

Thanks to All our Easter Egg Hunt Volunteers: We had an action packed – whirlwind of a morning – return of our loved Easter tradition last Saturday. There were 14 volunteers and 11 kids despite the rain. A very good start. Leftover candy was shared with Just Neighbors and Charis House.

Boy Scouts Pies: If you ordered a Pie from Troop 15 and haven’t picked it up yet, it’s in the kitchen freezer. If you’d like to get in during the week, office hours are 10 AM – 2 PM.

We Are Selling SCRIP Next Sunday, May 4th:

Grace’s Annual Tin Caps Outing: Congregational Life has once again set up an excursion to see our local Tin Caps. The game is on May 18th @ 1:00 PM. The cost is \$29. The deadline to sign up and pay is May 4th. Talk to Tammy for more information.

North Highland Neighborhood Association Garage Sale Opportunity: During the community sale, June 13-14, Grace will be offering space for those that might want to join but don’t have a local garage. For a \$10 donation you can reserve a table in our fellowship hall. For a \$5 donation you can reserve a spot (about two car spaces) in our parking lot. See Tammy for more information or to get your space.

Birthdays

Elaine Louise Lochry

April 26*

Loretta Mary Lochry

April 26*

Dylan Hochstetler

April 28

Audrey Seitz

April 30

Alex Bowers

May 1

Tamara Searer-Jenkins

May 3

*Birthday missed last week.

Anniversaries

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468 ***Password:*** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 ***Meeting ID:*** 9712063468 ***Password:*** 030414

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D) F (Em) Gm



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) C7 (D) F



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
 F7 Bb Gm F Dm Gm A Dm



In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture; what it holds, a mys - ter - y,
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
 Bb Gm F Dm Gm C7 F



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."
 Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

TEXT and MUSIC: Natalie Sleeth, 1986
 Text and Music © 1986 Hope Publishing Company

PROMISE
 B.7.B.7.D

240 Alleluia, Alleluia! Give Thanks

Descant

Al - le - lu - ia, al - le - lu - ia,

Refrain E C#m F#m B
Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

Fine
al - le - lu - ia! Praise to his name.

E C#m F#m B E
lu - ia, al - le - lu - ia! Give praise to his name.

E C#m F#m B
1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come let us praise the liv - ing God,

E C#m F#m B *to Refrain*
He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for - ev - er.
joy - ful - ly sing to our Sav - ior.

This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

TEXT: Donald Fishel, 1971

MUSIC: Donald Fishel, 1971; arr. Betty Pulkingham and Donald Fishel, 1979

Text and Music © 1973 International Liturgy Publications

ALLELUIA NO. 1

8.8 with refrain

606

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be-low; praise *him a-bove, ye heaven-ly host; praise

Fa-ther, Son, and Ho-ly Ghost. A-men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-que-ri-son; end - less is
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment
 he greets us, scat - ters fear and gloom. Let the church with glad - ness
 with - out thee; aid us in our strife. Make us more than con-querors

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting. Thine is the glo - ry, ris - en, con-que-ri-son
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Josiah* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

TEXT: Edmond Louis Budry, 1884; trans. R. Birch Hoyle, 1923, alt.
 MUSIC: George Frederick Handel, 1748

JUDAS MACCABEUS
 5.5.6.5.6.3.6.5 with refrain

Son; end - less is the vic - tory thou o'er death hast won.