

“Give thanks to the LORD because [God] is good, because [God’s] faithful love lasts forever.

Psalm 118:1 CEB

Following Jesus... Serving Others.  
**Online Worship Service**  
**Grace Presbyterian Church**  
**Fort Wayne, IN**

**April 18<sup>th</sup>, 2021**

Community Worship on Zoom  
Live Stream/Replay on Facebook

# Sunday Online Worship Service – April 18<sup>th</sup>, 2021

*How can we pray for you?*

*Let us know at [prayerrequests@gpcfw.org](mailto:prayerrequests@gpcfw.org) or in the Zoom/Facebook Chat!*

*We invite you to join in the liturgy by speaking the parts in **\*BOLD\*** with us from your homes!*

## 10:00 – Zoom Meeting and Facebook Livestream Start

*Join us for a chat in the Zoom Meeting before the service!*

## 10:25 – Zoom Fellowship Ends/Pre-Recorded Prelude

## 10:30 – Live Prelude Starts

Sue Creager

## Welcome

Pam Callahan

## Call to Worship – *Psalm 119:14-18 CEB*

Alex Monnier

I rejoice in the content of your laws

**As if I were rejoicing over great wealth.**

I will think about your precepts

**And examine all your paths.**

I will delight in your statutes;

**I will not forget what you have said.**

Be good to your servant so I can go on living and keeping your word.

**Open my eyes so I can examine the wonders of your Instruction!**

## Opening Hymn

*Thine Is the Glory*

p. 6

## Call to Confession

Pam Callahan

## Prayer of Confession – *Borrowed from* The Worship Sourcebook

**Almighty God, you have raised Jesus from the grave and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the way of the world and failed to give him glory. Forgive us and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.**

*Time of Silent Prayer and Confession*

We pray this all in Jesus' name and in the power of the Holy Spirit. **Amen.**

## Assurance of Pardon

Leader: ...you are forgiven

**All: Thanks be to God! Amen**

## Song of Assurance

*Glory to God (v. 1)*

p. 7

## Passing the Peace

Alex Monnier

Leader: The Peace and Love of our Lord Jesus Christ be with you.

**All: And also with you!**

Leader: Let us take a moment, wave to each other on Zoom, say a quick “Hello!” in person, send a message of peace to each other on Facebook, and invite the peace of Christ into our worship.

## Time of Music and Meditation

Sue Creager

## Prayer for Illumination

Alex Monnier

## Children’s Message

Cathy German

## Epistle Lesson: 1 John 3:1-7 CEB

Alex Monnier

<sup>3:1</sup> See what kind of love the Father has given to us in that we should be called God’s children, and that is what we are! Because the world didn’t recognize him, it doesn’t recognize us.

<sup>2</sup> Dear friends, now we are God’s children, and it hasn’t yet appeared what we will be. We know that when he appears we will be like him because we’ll see him as he is.

<sup>3</sup> And all who have this hope in him purify themselves even as he is pure. <sup>4</sup> Every person who practices sin commits an act of rebellion, and sin is rebellion. <sup>5</sup> You know that he appeared to take away sins, and there is no sin in him. <sup>6</sup> Every person who remains in relationship to him does not sin. Any person who sins has not seen him or known him.

<sup>7</sup> Little children, make sure no one deceives you. The person who practices righteousness is righteous, in the same way that Jesus is righteous.

## Gospel Lesson: Luke 24:36-48 CEB

Pam Callahan

<sup>36</sup> While they were saying these things, Jesus himself stood among them and said, “Peace be with you!” <sup>37</sup> They were terrified and afraid. They thought they were seeing a ghost.

<sup>38</sup> He said to them, “Why are you startled? Why are doubts arising in your hearts? <sup>39</sup> Look at my hands and my feet. It’s really me! Touch me and see, for a ghost doesn’t have flesh and bones like you see I have.” <sup>40</sup> As he said this, he showed them his hands

and feet. <sup>41</sup> Because they were wondering and questioning in the midst of their happiness, he said to them, “Do you have anything to eat?” <sup>42</sup> They gave him a piece of baked fish. <sup>43</sup> Taking it, he ate it in front of them.

<sup>44</sup> Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the Law from Moses, the Prophets, and the Psalms must be fulfilled.” <sup>45</sup> Then he opened their minds to understand the scriptures. <sup>46</sup> He said to them, “This is what is written: the Christ will suffer and rise from the dead on the third day, <sup>47</sup> and a change of heart and life for the forgiveness of sins must be preached in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things.

**Sermon**

*Dumbfounded*

Pam Callahan

**Hymn**

*O for a Thousand Tongues to Sing*

p. 8

**Affirmation of Faith**

Pam Callahan

**I believe in God the Father Almighty, Maker of heaven and earth,  
And in Jesus Christ his only Son our Lord; who was conceived by the Holy  
Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified,  
dead, and buried; he descended into hell; the third day he rose again from the  
dead; he ascended into heaven, and sitteth on the right hand of God the Father  
Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church; the communion of  
saints; the forgiveness of sins; the resurrection of the body; and the life  
everlasting. Amen.**

**Prayers of the People and The Lord’s Prayer**

*Prayer borrowed from* The Book of Common Worship

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on Earth as it is in heaven. Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors; and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, forever. Amen.**

**A Word on Offering**

Alex Monnier

**Offertory**

Sue Creager

**Announcements**

Alex Monnier

**Closing Hymn**

*Love Divine, All Loves Excelling*

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**Charge and Benediction**

Pam Callahan

**Postlude**

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**Worship Leaders and Technology Help:**

**Vocal Musician:** Cathy German

**Instrumental Musician:** Sue Creager

**Lay Leader:** Alex Monnier

**Technology:** The Monniers

**Birthdays**

**April 19<sup>th</sup>** – Wil Searer

**April 22<sup>nd</sup>** – Mildred Anderson

**Anniversaries**

**April 20<sup>th</sup>** - Alex and Amanda Bowers

**Prayer Requests**

- Ron Coblentz, a friend of a friend of Jim Wolfe, is being treated for an inoperable brain tumor in Dayton. Please pray for a successful outcome on behalf of he and his family.
- Prayers for Judy Bellis as she recovers from hip surgery.
- Prayers for Kathleen O’Connell’s family mourning the passing of her father.
- Continued struggles with the pandemic, including isolation and mental health concerns.

# Zoom Instructions

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:00 for fellowship time; the service starts at 10:30.

## Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

## Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

***Meeting ID:*** 9712063468

***Password:*** 030414

## Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

***Phone Number:*** (301) 715-8592

***Meeting ID:*** 9712063468

***Password:*** 030414

*If you have any questions before Sunday, can call Pastor Rob at (260) 267-5367*

# 238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con- quering Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 he greets us, scat - ters fear and gloom. Let the church with glad - ness  
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering  
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Josiah* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

TEXT: Edmond Louis Budry, 1884; trans. R. Birch Hoyle, 1923, alt.  
 MUSIC: George Frederick Handel, 1748

JUDAS MACCABEUS  
 5.5.6.5.6.5.6.5 with refrain

JESUS CHRIST: RESURRECTION

Son; end - less is the vic - tory thou o'er death hast won.

This musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a time signature of 8/8. The bottom staff is in bass clef with the same key signature and time signature. The melody is written in a simple, hymn-like style with some triplets and rests.

SERVICE MUSIC

585

Glory to God

*Gloria a Dios*

Glo-ry to God, glo-ry to God, glo-ry in the high - est!

To God be glo-ry for - ev - er! Al-le-lu-ia, A - men!

Al-le-lu-ia, A - men! Al-le-lu-ia, A - men!

This musical score is for a hymn in 2/4 time with a key signature of two flats. It features a melody line with lyrics and a chord line above it. The chords are Dm, C, and Dm. The score includes repeat signs and a final cadence.

*May be sung in call and response pattern.*

TEXT: Anon.  
MUSIC: Peruvian melody

MACHU-PICHU

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## O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

## SPANISH

1 *Mil voces para celebrar  
 a mi Libertador,  
 las glorias de su majestad,  
 los triunfos de su amor.*

## KOREAN

1 만 입이 내게 있으면  
 그 입 다 가지고  
 내 구주 주신 은총을  
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;

Korean trans. The United Methodist Korean Hymnal Committee, 2001

MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

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Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

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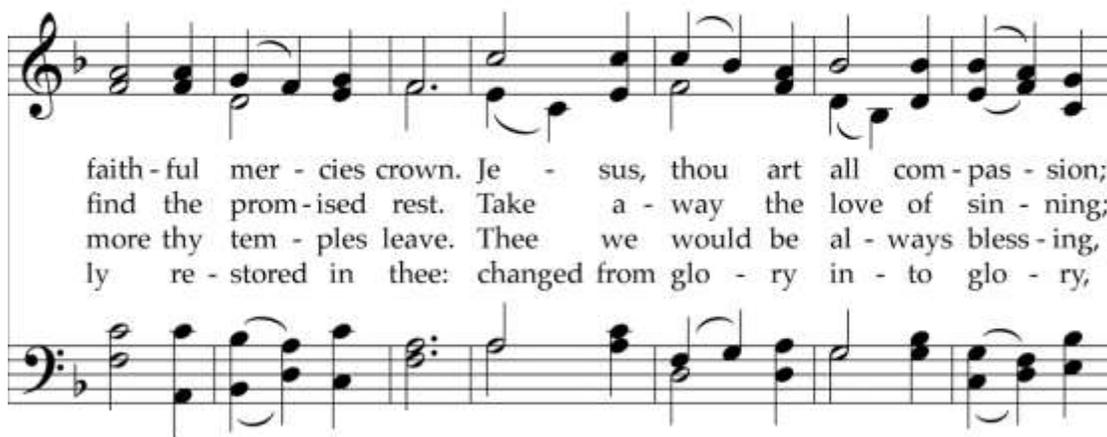
## 366 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
 2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing; all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;  
 find the prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song.

TEXT: Charles Wesley, 1747, alt.  
 MUSIC: Rowland Hugh Prichard, 1831, alt.

HYFRYDOL  
 8.7.8.7.D

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CHRIST'S RETURN AND JUDGMENT

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

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