

“... for I will forgive their
iniquity, and remember
their sin no more.”

Jeremiah 31:34 CEB

Grace Presbyterian Church
Fort Wayne, IN

Fourth Sunday of Lent
Online Worship Service

March 14th, 2021

Community Worship on Zoom
Live Stream/Replay on Facebook

4th Sunday of Lent Online Worship Service – March 14th, 2021

How can we pray for you?

Let us know at prayerrequests@gpcfw.org or in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:00 – Zoom Meeting and Facebook Livestream Start

Join us for a chat in the Zoom Meeting before the service!

10:25 – Zoom Fellowship Ends/Pre-Recorded Prelude

10:30 – Live Prelude Starts

Sue Creager

Welcome

Pastor Rob Brown

Call to Worship – *Borrowed from* Glory to God Online Resources Tom Monnier

We gather in the season of Lent, a time to examine our hearts and our lives

And journey with Christ through the suffering of the world.

Let us watch for the coming sign of God's power,

A humble servant lifted up on a cross.

God has marked us as beloved dust

And called us together to worship.

Opening Hymn

An Upper Room Did Our Lord Prepare

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Call to Confession

Pastor Rob Brown

Prayer of Confession – *Borrowed from* Wild Goose Big Book of Worship Resources

Slowly, so leisurely I do not take notice, the dullness of sin wraps itself about my fluttering hopes (until I can no longer see my soul in front of me);

Slyly, whispering comforting words of emptiness, my murmurs of discontent meander through my heart until they become the only voice I trust;

Sinuously, with a wink, a turn of the head, a flicker of its tongue, success wends its way around my faith squeezing tighter and tighter until I have no breath left to offer praises.

But with the sharp point of a nail, you excise my wounds, anointing them with grace, wrapping them in the balm of your love.

Loving God, hear our prayers, forgive our sins, and heal our wounds.

Time of Silent Prayer and Confession

We pray this all in Jesus' name and in the power of the Holy Spirit. **Amen.**

Assurance of Pardon

Leader: ...you are forgiven

All: Thanks be to God! Amen

Song of Assurance

Kyrie Eleison

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Passing the Peace

Leader: The Peace and Love of our Lord Jesus Christ be with you.

All: And also with you!

Leader: Let us take a moment, wave to each other on Zoom, say a quick "Hello!" in person, send a message of peace to each other on Facebook, and invite the peace of Christ into our worship.

Zoom Users: If you are able, make sure your webcam is on and you are set to "Gallery View"

Time of Music and Meditation

Sue Creager

Prayer for Illumination

Tom Monnier

Children's Message

Pastor Rob Brown

Epistle Lesson: Psalm 107:1-9 CEB

Tom Monnier

^{107:1} "Give thanks to the Lord because [God] is good,
because [God's] faithful love lasts forever!"

²That's what those who are redeemed by the Lord say,
the ones God redeemed from the power of their enemies,
³the ones God gathered from various countries,
from east and west, north and south.

⁴Some of the redeemed had wandered into the desert, into the wasteland.
They couldn't find their way to a city or town.

⁵They were hungry and thirsty;
their lives were slipping away.

⁶So they cried out to the Lord in their distress,
and God delivered them from their desperate circumstances.

⁷God led them straight to human habitation.

⁸Let them thank the Lord for [God's] faithful love
and [God's] wondrous works for all people,

⁹because God satisfied the one who was parched with thirst,
and [God] filled up the hungry with good things!

Gospel Lesson: Mark 14:12-16 CEB

Pastor Rob Brown

¹²On the first day of the Festival of Unleavened Bread, when the Passover lamb was sacrificed, the disciples said to Jesus, “Where do you want us to prepare for you to eat the Passover meal?”

¹³He sent two of his disciples and said to them, “Go into the city. A man carrying a water jar will meet you. Follow him. ¹⁴Wherever he enters, say to the owner of the house, “The teacher asks, “Where is my guest room where I can eat the Passover meal with my disciples?”” ¹⁵He will show you a large room upstairs already furnished. Prepare for us there.” ¹⁶The disciples left, came into the city, found everything just as he had told them, and they prepared the Passover meal.

Sermon

Thursday

Pastor Rob Brown

Hymn

When Twilight Comes

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Affirmation of Faith

Pastor Rob Brown

**I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son our Lord; who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell; the third day he rose again from the
dead; he ascended into heaven, and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church; the communion of
saints; the forgiveness of sins; the resurrection of the body; and the life
everlasting. Amen.**

Prayers of the People and The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on Earth as it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever. Amen.**

A Word on Offering

Tom Monnier

Offertory

Sue Creager

Closing Hymn

What Wondrous Love Is This?

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Charge and Benediction

Pastor Rob Brown

Postlude

Worship Leaders and Technology Help:

Vocal Musician: Thomas Callahan

Instrumental Musician: Sue Creager

Lay Leader: Tom Monnier

Technology: The Monniers

Announcements:

M.O.E. Lenten Giving: During this Lenten season Grace’s mission will be collecting for:

- Fishes and Loaves: We are collecting donations of canned fish, and boxes of crackers plus cash donations. Bring them to church on Sundays and place in the tub in the Narthex
- Lenten Coin folders: This offering will be used to help Wellspring Interfaith Social Services. The Lenten Coin Folders are on the table in the Narthex.
- One Great Hour of Sharing supports three different programs: Presbyterian Disaster Assistance, the Presbyterian Hunger Program and the Self-Development of People. These three programs all work in different ways to serve individuals and communities in need. More information and envelopes are on the table in the Narthex.

If you are able, Grace’s Mission Team (MOE) would love it if you could make a donation to one or all of these truly worthwhile projects.

Easter Lilies: Don’t forget today is the last day to order Easter lilies. Orders will go out tomorrow. Cost is \$10 -- be sure to list who the lily is “in memory of” or “in honor of.”

Easter Goodie Bag Handout: Instead of having the traditional Easter Egg Hunt at Grace, we will be handing out goodie bags to the children on Saturday, April 3rd, 11:00AM – 12:00PM! We are accepting candy or monetary donations towards the event if you would like to help out (Candy Donation Bin is the Narthex).

Pastoral Care: If you have a pastoral care emergency – especially if you end up in the hospital – and would like a visit, please let Pastor Rob know. He received his second shot more than two weeks ago and really misses providing pastoral care. Masks and social distancing will still apply. Also, phone calls work, too; call his cell at (260) 267-5367 to chat!

Birthdays and Anniversaries

March 15th: Anne Bausser

March 20th: Mary Newmann

Prayer Requests

Prayers for Jon Wolfe’s cousin Maureen, who had a stroke.

Prayers for the Washington family (Day Director Ashley) mourning Eric’s brother’s passing.

Prayers for our nation as we reckon with the effects of division and stoking hatred against the other.

Continued struggles with the pandemic, including isolation and mental health concerns

Zoom Instructions

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:00 for fellowship time; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468

Password: 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592

Meeting ID: 9712063468

Password: 030414

If you have any questions before Sunday, can call Pastor Rob at (260) 267-5367

An Upper Room Did Our Lord 202

Prepare



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

TEXT: Fred Pratt Green, 1973, alt.
 MUSIC: English folk melody; harm. John Weaver, 1988
 Text © 1974 Hope Publishing Company
 Music Harm. © 1990 Hope Publishing Company

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 9.8.9.8

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Lord, Have Mercy

Musical notation for the first system of the song. It features a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Lord, _____ have mer - cy. Lord, _____ have mer - cy." The bass line consists of whole notes and rests.

Note: Lower voices may hum.

Musical notation for the second system of the song. It features a treble clef, a key signature of two flats, and a 4/4 time signature. The melody continues from the first system, ending with a triplet of eighth notes. Below the staff, the lyrics are: "Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Lord, _____ have mer - cy. Lord, _____ have mer - cy." The bass line consists of whole notes and rests.

TEXT: Trad. liturgical text
MUSIC: Dinah Reindorf, 1987; arr. *Sing! A New Creation*, 2001
Music © 1987 Dinah Reindorf
Music Arr. © 2001 Faith Alive Christian Resources

KYRIE ELEISON (Reindorf)

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195 When Twilight Comes

Em Am

1 When twi - light comes and the sun sets, moth - er
 2 One day the Rab - bi, Lord Je - sus, called the
 3 So gath - er round once a - gain, friends, touched by

B7 Em C

hen pre - pares for night's rest. As her brood shel - ters
 twelve to share his last meal. As the hen tends her
 fad - ing glow of sun's gold, and re - count all our

Em Am6 Em Am

un - der her wings she gives the love of God to her
 young, so for them he spent him - self to seek and to
 frail hu - man hopes, the dreams of young and sto - ries of

B7 G Em Am

nest. O! what joy to feel her warm heart beat
 heal. O! what joy to be with Christ Je - sus,
 old. O! what joy to pray close to - geth - er,

B Em

and be near her all night long; so the
 hear his voice, O! sheer de - light, and re -
 kneel - ing as one fam - i - ly, by a

Am6 B Em

young can find re - pose, then re - new to - mor - row's song.
 ceive his ser - vant care, all be - fore the com - ing night.
 moth - er's love em - braced in the bless - ed Trin - i - ty.

In the image of a mother hen taking her brood under her wings, this evening hymn from the Philippines connects farmyard experience and Jesus' lament over Jerusalem (Matthew 23:37/Luke 13:34). The composer has described the tune as being like a bird jumping from branch to branch.

TEXT: Moises B. Andrade, 1990; trans. James Minchin, 1990
 MUSIC: Francisco F. Feliciano, 1990; arr. Evangelical Lutheran Worship, 2006
 Text Trans. © 1990 James Minchin (admin. Asian Institute for Liturgy and Music)
 Music © 1990 Francisco F. Feliciano (admin. Asian Institute for Liturgy and Music)
 Music Arr. © 2006 Augsburg Fortress

DAPIT HAPON
 8.8.9.9.9.7.7.7

What Wondrous Love Is This 215



1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



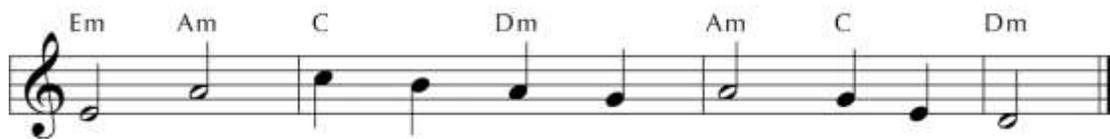
soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."

TEXT: American folk hymn, c. 1811
 MUSIC: Walker's *Southern Harmony*, 1835; harm. Carlton R. Young, 1965
 Music Harm. © 1965 Abingdon Press (admin. The Copyright Company)

WONDROUS LOVE
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