

"I surely rejoice
in the Lord;"

Isaiah 61:10 CEB

Grace Presbyterian Church
Fort Wayne, IN

Sunday Online Worship

January 24th, 2021

Community Worship on Zoom

Livestream/Replay on Facebook

Sunday Online Worship Service – January 24th, 2021

How can we pray for you?

Let us know at prayerrequests@gpcfww.org or in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:00 – Zoom Meeting and Facebook Livestream Start

Join us for a chat in the Zoom Meeting before the service!

10:25 – Zoom Fellowship Ends/Pre-Recorded Prelude

10:30 – Live Prelude Starts

Sue Creager

Welcome

Pastor Rob Brown

Call to Worship – Psalm 62:5-8 CEB

Tom Monnier

Oh, I must find rest in God only,

Because my hope comes from [God]!

Only God is my rock and my salvation—my stronghold!—

I will not be shaken.

My deliverance and glory depend on God.

God is my strong rock. My refuge is in God.

All you people: Trust in [God] at all times!

Pour out your hearts before [God]! God is our refuge!

Opening Hymn

Just as I Am, without One Plea

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Call to Confession

Pastor Rob Brown

Prayer of Confession – *Borrowed and Adapted from Women’s Uncommon Prayers*

O God of grace, give us your grace that we may not savor the evil in others in order to disguise the evil in ourselves.

Time for Silent Reflection

O God of grace, give us your grace that we may not savor the evil in others in order to disguise the evil in ourselves.

Time for Silent Confession

O God of grace, give us your grace that we may not savor the evil in others in order to disguise the evil in ourselves.

Time for Silent Prayer

Amen.

Assurance of Pardon

Leader: ...you are forgiven

All: Thanks be to God! Amen

Song of Assurance

We Are Forgiven

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Passing the Peace

Leader: The Peace and Love of our Lord Jesus Christ be with you.

All: And also with you!

Leader: Let us take a moment, wave to each other on Zoom, send a message of peace to each other on Facebook, and invite the peace of Christ into our worship.

Zoom Users: If you are able, make sure your webcam is on and you are set to "Gallery View"

Time of Music and Meditation

Sue Creager

Prayer for Illumination

Tom Monnier

Children's Message

Pastor Rob Brown

Hebrew Lesson: Jonah 3 CEB

Tom Monnier

^{3:1} The Lord's word came to Jonah a second time: ² "Get up and go to Nineveh, that great city, and declare against it the proclamation that I am commanding you." ³ And Jonah got up and went to Nineveh, according to the Lord's word. (Now Nineveh was indeed an enormous city, a three days' walk across.)

⁴ Jonah started into the city, walking one day, and he cried out, "Just forty days more and Nineveh will be overthrown!" ⁵ And the people of Nineveh believed God. They proclaimed a fast and put on mourning clothes, from the greatest of them to the least significant.

⁶ When word of it reached the king of Nineveh, he got up from his throne, stripped himself of his robe, covered himself with mourning clothes, and sat in ashes. ⁷ Then he announced, "In Nineveh, by decree of the king and his officials: Neither human nor animal, cattle nor flock, will taste anything! No grazing and no drinking water! ⁸ Let humans and animals alike put on mourning clothes, and let them call upon God forcefully! And let all persons stop their evil behavior and the violence that's under their control!" ⁹ He thought, Who knows? God may see this and turn from his wrath, so that we might not perish.

¹⁰ God saw what they were doing—that they had ceased their evil behavior. So God stopped planning to destroy them, and he didn't do it.

Gospel Lesson: Mark 1:14-20 CEB

Pastor Rob Brown

¹⁴ After John was arrested, Jesus came into Galilee announcing God's good news, ¹⁵ saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!"

¹⁶ As Jesus passed alongside the Galilee Sea, he saw two brothers, Simon and Andrew, throwing fishing nets into the sea, for they were fishermen. ¹⁷ "Come, follow me," he said, "and I'll show you how to fish for people." ¹⁸ Right away, they left their nets and followed him. ¹⁹ After going a little farther, he saw James and John, Zebedee's sons, in their boat repairing the fishing nets. ²⁰ At that very moment he called them. They followed him, leaving their father Zebedee in the boat with the hired workers.

Sermon

Pastor Rob Brown

Hymn

Will You Come and Follow Me

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Affirmation of Faith

Pastor Rob Brown

**I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son our Lord; who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell; the third day he rose again from the
dead; he ascended into heaven, and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church; the communion of
saints; the forgiveness of sins; the resurrection of the body; and the life
everlasting. Amen.**

Prayers of the People and The Lord's Prayer

Pastor Rob Brown

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on Earth as it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors; and lead us not into
temptation but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever. Amen.**

A Word on Offering

Tom Monnier

Offertory

Sue Creager

Announcements

Tom Monnier

Closing Hymn

Amazing Grace

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Postlude

Worship Leaders and Technology Help:

Vocal Musician: Tom Callahan

Instrumental Musician: Sue Creager

Lay Leader: Tom Monnier

Technology: Nora Brown and Brian Zimmerman

Announcements:

Annual Reports: The new year here, and so your annual reports are needed! 2020 was...interesting...to say the least, and reports will probably look different than other years. If you need help – or need to know if you are one who need to create an annual report – please let Holly or Pastor Rob know!

Zoom Fellowship: Coffee Fellowship Thursday at 11! And help Pastor Rob come up with other remote fellowship ideas!

Pastoral Care: If you have a pastoral care emergency – especially if you end up in the hospital – and would like a visit, please let Pastor Rob know. He received his first round of the vaccine on Friday and really misses providing pastoral care. Masks and social distancing will still apply. Also, phone calls work, too; call his cell at (260) 267-5367 to chat!

Annual Meeting: The Session of Grace Presbyterian Church has tentatively declared that the Annual Congregational Meeting will take place on January 31st immediately after worship. Everyone will be able to connect to the meeting remotely and, if we have returned to in-person worship, participate in the sanctuary.

Birthdays and Anniversaries

January 26th: Carrie Geist's Birthday

Prayer Requests

Prayers for our nation as we reckon with the attack on the Capitol and the effects of decades of division and stoking hatred against the other.

Continued struggles with the pandemic, including isolation and mental health concerns.

Zoom Instructions

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:00 for fellowship time; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468

Password: 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592

Meeting ID: 9712063468

Password: 030414

If you have any questions before Sunday, can call Pastor Rob at (260) 267-5367

442 Just as I Am, without One Plea



1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken



blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,



come to thee,
 in, with - out, O Lamb of God, I come; I come!
 I be - lieve, thine a - lone,



SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해
 주보-혈 흘려주시고
 또-나를 오-라하시니-
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

FORGIVENESS

447

We Are Forgiven

G Am D7 Gsus G C
 We are for - giv - en. We are for - giv - en. Thanks be to
 G Am7 Dsus D G Am
 God. Thanks be to God. We are for - giv - en.
 D7 Gsus G C G Am7 D G
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

TEXT: Trad. liturgical text
 MUSIC: Hal H. Hopson, 1995
 Music © 1995 Hal H. Hopson

WE ARE FORGIVEN
 10.8.10.8

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726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhóníígo joo bá diits' a'
 yisdáshúítinígí,
 lah yóóiyá, k'ad
 shénáhoosdzin,
 doo eesh'fí da út'ée.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

TEXT: Stanzas 1–4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsosie

MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

Text Phonetic Transcr. Cherokee, Kiowa, Creek, and Choctaw © Oklahoma Indian Missionary Conference;

Phonetic Transcr. Navaho © Albert Tsosie

AMAZING GRACE

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